

JAN 9 12 45 PM 1967

BOOK 1048 PAGE 13

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

The undersigned Fountain Inn Federal Savings and Loan Association, the owner and holder of a mortgage given by Piedmont Holdings, Inc., to it, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1009, page 5, does hereby release the property described in a deed from Piedmont Holdings, Inc., to James G. Bannon, Jr. known as Lot No. 20, S. I. Ranchettes, on a plat recorded in the RMC Office for said County and State in Plat Book JJJ, page 31, from the lien of said mortgage, said mortgage to otherwise remain in full force and effect.

Dated this 6th day of Jan., A. D., 19 67.

IN THE PRESENCE OF:

Edna L. Harris
Archie L. Hawkins

FOUNTAIN INN FEDERAL SAVINGS AND
LOAN ASSOCIATION

By Stanley L. Johnson
Its Executive Pres.

10201

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the above subscribed witness and made oath that (s)he saw Stanley L. Johnson as Exec. Vice-President of Fountain Inn Federal Savings and Loan Association, sign, seal and as the act and deed of said corporation deliver the within written release, and that (s)he with the other witness above subscribed witnessed the execution thereof.

SWORN to before me this
6th day of January, A.D., 19 67
Archie L. Hawkins (LS)
Notary Public for South Carolina.

Edna L. Harris

Recorded January 9th, 1967 at 12:33 P.M. # 16591